

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHIWALIK PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630019
3	SCHOOL CODE (IF APPLICABLE)	20049
4	COMPLETE ADDRESS WITH PIN CODE	OPPOSITE SESSION COURT ROPAR PUNJAB, RUPNAGAR, PUNJAB - 140001
5	PRINCIPAL NAME	BALJIT SINGH ATTRI
6	PRINCIPAL QUALIFICATION	M.Sc (Mathematics) B.Ed
7	SCHOOL EMAIL ID	spsrupnagar@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9815744235

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://spsrupnagar.com/downloads/2023/mandatoryInformation//EXTENSION%20OF%20AFFILIATION.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://spsrupnagar.com/downloads/2023/mandatoryInformation//REGISTRATION%20OF%20SOCIETIES.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://spsrupnagar.com/downloads/2023/mandatoryInformation//recognition%20and%20no%20objection%20cer
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://spsrupnagar.com/downloads/2023/mandatoryInformation//RECOGNITION%20LETTER%20NOC.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://spsrupnagar.com/downloads/2023/mandatoryInformation//building%20safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://spsrupnagar.com/downloads/2023/mandatoryInformation//fire%20safety.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://spsrupnagar.com/downloads/2023/mandatoryInformation//SELF%20CERTIFICATION%20BY%20SCHOOL.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://spsrupnagar.com/downloads/2023/mandatoryInformation//water%20health%20and%20sanitation.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://spsrupnagar.com/downloads/2023/mandatoryInformation//FEE%20STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	https://spsrupnagar.com/downloads/2023/mandatoryInformation//academic%20calander.pdf

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://spsrupnagar.com/downloads/2023/mandatoryInformation//School%20Management%20Committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://spsrupnagar.com/downloads/2023/mandatoryInformation//School%20Management%20Committee.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://spsrupnagar.com/mandatoryPublicDisclosure.php

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	BALJIT SINGH ATTRI
2	TOTAL NO. OF TEACHERS	58
	PGT	14
	TGT	15
	PRT	29
3	TEACHERS SECTION RATIO	1.4
4	DETAILS OF SPECIAL EDUCATOR	Will be appointed soon
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr. Vineet Verma

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	132	132	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	220	216	97.7	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4124
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	75 & 37
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 68
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	08
6	NO. OF BOYS TOILETS	08
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/results?search_query=shivalik+public+school+ropar+inspection+link